



# BLUFFDALE TIMES

April 2026

## MAYOR'S MESSAGE



April 24, 2026, is Arbor Day. As we have been thinking about ways to celebrate America's 250th anniversary, the committee wanted to have our residents participate in planting 250 trees.

Bluffdale has achieved Tree City USA recognition for 21 years. Tree City USA is a national recognition program that requires submission of an annual application demonstrating a community's commitment to its trees and forests. The four requirements for becoming a Tree City USA are maintaining a department for tree care, having a tree care ordinance, dedicating an annual community forestry budget, and hosting an Arbor Day observance and proclamation.

Trees are so important to us that we maintain an inventory and use maintenance software for each tree within city parks and other city-owned areas, which helps create a regular maintenance and replacement plan.

With each new subdivision application, street trees are required by ordinance. You can read our tree ordinance in our [City Code 7.40](#).

As I have been researching

tree planting, I read on the [Utah State University Forestry website](#): "Trees are best planted when they are still dormant, with tight, unopened buds in the early to mid-spring after the soil has thawed. Cool temperatures and good soil moisture in the spring help trees get established. Fall planting also works well for many species, though watering is critical if the fall is dry."

They also provide information on the [best types of trees to plant](#) in Utah and [how to plant them successfully](#):

"The Tree City USA program isn't just about planting trees; it's about cultivating a legacy. By committing to this program, communities across the nation are planting the seeds for greener, healthier, and more vibrant places to live for generations to come."

We hope to hand out small trees on May 19th at our 5th annual "Love Where You Live" event at Day Ranch Park. If you plant trees this spring or in the fall, let's all work together to plant over 250 trees to celebrate our great city and the birth of America!



Scan to go to USU's Forestry website.



Scan to read City Code 7.40

### ELECTED OFFICIALS

#### Mayor:

Natalie Hall

#### City Council:

Wendy Aston

Steve Austin

Alan Lord

Mackey Smith

Greg Wilding

## MEETING SCHEDULE

<b>CITY COUNCIL @6:00 PM</b> April 8   May 13, 27		<b>PLANNING COMMISSION @6:00 PM</b> April 15   May 6, 20	
<b>SECTION LEADERS @6:15 PM</b> April 7   May 5	<b>YOUTH COUNCIL @5:30 PM</b> April 21   May 19	<b>HAM CLUB @7:00 PM</b> April 7, 21   May 5, 19	<b>HOLIDAYS</b> Memorial Day, May 25 City Offices Closed
<b>ANIMAL LICENSING CLINIC @2-4 PM</b> April 1   May 6	<b>ARTS ADVISORY BOARD @8 AM</b> April 11   May 9	<b>HEALTHY BLUFFDALE @6:30 PM</b> April 14   May 12	

## CITY CONTACTS

2222 W 14400 S | 801-254-2200

Monday-Friday | 8:30 am-5:00 pm

[info@bluffdale.gov](mailto:info@bluffdale.gov)

### Emergency 911

**Police Non-Emergency**  
801-798-5600

**Public Works After Hours**  
801-559-7783

**SLCo Animal Control**  
801-743-7000

**Utility Billing**  
801-849-9403

**Business Licensing**  
801-849-9414

**Justice Court**  
801-849-9417



@bluffdalecity

## BLUFFDALE TIMES PODCAST

Parks Supervisor Evan Wright joins Mayor Hall to discuss what it takes to get the Tree City USA title and more in the April podcast.



Find links to all the listening platforms by scanning the QR code or at [www.bluffdale.gov/Podcast](http://www.bluffdale.gov/Podcast).



Thank you to Brian Hunter and The Farmhouse Recording Studio in Bluffdale

for recording the podcast each month. Visit [www.farmhouserecording.com](http://www.farmhouserecording.com) to reserve studio time.



How is life in

# Bluffdale?


**Please, take the Utah Wellbeing Survey!**

Bluffdale is one of many cities participating in USU's Utah Wellbeing Project. Your participation in this **10-minute survey** will inform the city's planning processes and better understanding of wellbeing across Utah.


Please share this survey with friends and family (age 18+). **Participate with this link or QR code.** Available in Spanish (Disponible en Español).

For Wellbeing Project information, please contact [courtney.flint@usu.edu](mailto:courtney.flint@usu.edu).

<https://tinyurl.com/Bluffdale2026>



USU IRB#15379



**CMHE**

**Utah WELLBEING PROJECT**

Emma Eccles Jones College of Education & Human Services  
Institute for Disability Research, Policy & Practice  
UtahStateUniversity.

S.J. & Jessie E. Quinney  
College of Agriculture & Natural Resources  
UtahStateUniversity.

## BEN FRANKLIN FLY A KITE FAMILY NIGHT

Enjoy a fun family evening, fresh air, and a spark of history as we celebrate America's 250th birthday by flying kites!

**Date:** Monday, April 27

**Location:** Day Ranch Park

**Time:** Food Trucks @ 5:30 pm

Kite Flying activities @ 6 pm

**Who:** Everyone!

AMERICA



250

UTAH

BLUFFDALE CITY



[www.bluffdale.gov](http://www.bluffdale.gov)

# CITY BUDGET TIMELINE



- City staff begins the work on the annual budget in January and prepares the tentative budget.
- On or before the first meeting in May, the tentative budget is presented to City Council and made available for public review.
- City Council adopts the tentative budget and establishes the time and place for the public hearing on the final budget.
- Work on the budget continues through the first meeting in June and projections are refined as new information becomes available.
- The Budget Review Committee reviews and makes recommendations to improve the content, the transparency and clarity of the budget document.
- The city receives the calculated certified tax rate from the county auditor in the first part of June.
- City Council adopts the property tax rate and the city reports it back to the county auditor before June 22.
- The city follows the truth-in-taxation process if proposing a budget that collects more total property tax revenue than prior year. (Not planned for 2026)
- City Council adopts the final budget before June 30, and the new fiscal year starts July 1.

**Public Hearing:** A formal proceeding for the public to provide community feedback to the City Council.

**Budget Review Committee:** An appointed group of volunteers with a financial background that reside in the City.

**City Council:** The legislative body that reviews and adopts the City's budget.

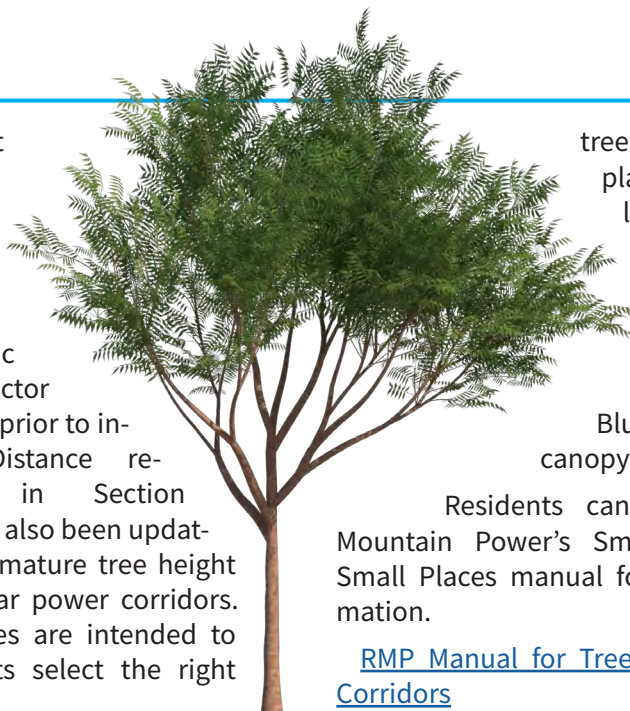
Sign up at [www.bluffdale.gov/Signup](http://www.bluffdale.gov/Signup) to be notified of city meetings and their agendas. Please join us at a public hearing to provide your input.

# STREET TREE CODE UPDATE

Rocky Mountain Power (RMP) recently connected with Bluffdale City to review tree planting near transmission and distribution power lines. As part of that coordination, the City updated its street tree code to better align with RMP's Small Trees for Small Places guidance, which identifies tree species that stay smaller at maturity and are more appropriate near overhead power lines. Of the 100+ species identified by RMP, seven have been approved by Bluffdale and are now listed in new subsection 7.40.030(D) of the Bluffdale City Code.

The updates also clarify that any

street tree not already on the City's approved list must be reviewed by the Public Works Director (or designee) prior to installation. Distance requirements in Section 7.40.050 have also been updated to reflect mature tree height standards near power corridors. These changes are intended to help residents select the right



tree for the right place, reduce long-term maintenance, protect utility infrastructure, and preserve Bluffdale's tree canopy.

Residents can view Rocky Mountain Power's Small Trees for Small Places manual for more information.

[RMP Manual for Trees Near Power Corridors](#)

## SECONDARY WATER REMINDER

As irrigation season approaches, Bluffdale City would like to remind residents that the timing of secondary water service is not controlled by the City. Secondary water systems are managed by independent providers, and schedules for when water is turned on may vary.

If you have questions about your secondary water service, including timing, availability, or maintenance, please contact your local provider directly. For many residents, this may be your homeowners association, which often oversees and communicates system updates.

Due to current conditions, the recommendation this year is to wait until mid-May to begin watering in order to help conserve water.

We encourage you to reach out to your HOA or provider for the most accurate and up-to-date information.

## AMERICA250 QUILTING BEE

On March 14, quilters gathered at City Hall to work on projects, some with a patriotic theme. It was fun to see what everyone was working on and talk about the different projects. (Photo Credit: Cindy Strong)



**FREE!**

9th annual  
**MAY 16, 2026**  
**GOLDEN SPOKE RIDE**  
GoldenSpoke.net

**GOLDEN SPOKE**

Photo Credit: Sage Nightingale

## E-BIKE REMINDER

Electric bikes, scooters, and electric motorcycles are becoming more common, especially among kids and teens. But many parents may be surprised to learn that some of these vehicles are legally considered motor vehicles... not bicycles. Understanding the difference can help keep kids' safe and parents protected.

### THE BIG DIFFERENCE: E-BIKE VS. ELECTRIC MOTORCYCLE

Not every two-wheeled electric vehicle is an e-bike.

Electric assisted bicycles (e-bikes):

- Have fully functional pedals
- Have a motor 750 watts or less
- Do not exceed 20–28 mph, depending on class Are designed to still function as a regular bicycle
- If it has pedals and stays under 28 mph, it is generally considered an electric assisted bicycle and follows the same traffic rules as a bicycle.

Electric motorcycles:

- Often do not have functional pedals
- Can exceed 28 mph
- May have foot pegs or high-powered motors
- Are treated the same as motorcycles under the law

Electric motorcycles require:

- A valid driver's license
- Registration and license plates
- Insurance
- Compliance with motorcycle traffic laws
- Children are not legally allowed to operate electric motorcycles on roadways.
- Helmets Are Not Optional

### UNDER UTAH LAW:

- Anyone under 18 must wear a properly fitted, fastened helmet



when riding electric bikes, motorcycles, or off-highway vehicles.

- Anyone under 21 must wear a helmet when riding a Class 3 e-bike or an electric motorcycle on a roadway.
- Parents and owners cannot give permission for a child to ride without a helmet.

### THE FINANCIAL RISK PARENTS MAY NOT EXPECT

When a child is operating a vehicle illegally:

- Insurance often does not cover damages
- Medical bills and vehicle repairs can fall on parents
- Injuries to others may involve uninsured motorist claims
- A child cannot pay those costs — parents are often left responsible.

### WHAT PARENTS CAN DO:

- Know exactly what your child is riding
- Look for pedals, top speed, and motor size
- Require helmet use every ride
- Review local and state laws before buying or allowing use

### MORE INFORMATION

For more information about these e-bike laws and other means of transportation laws (golf carts, scooters, mini motorcycles) see our Transportation Laws Brochure at [www.bluffdale.gov/Police](http://www.bluffdale.gov/Police).

## BUSINESS SPOTLIGHT: BLUFFDALE DENTAL

Dr Babcock and a few team members from Bluffdale Dental had the opportunity to reach out to the undeserved population of a small town of Roatan, Honduras. They worked with Smile Outreach International and saw approximately 300 patients doing extractions, root canals, fillings, and cleanings. The community was so thankful and included mostly kids with severe needs. They feel so blessed to have had this opportunity to help people in need, and can't wait for their next opportunity to serve.



Bluffdale Dental team members in Roatan, Honduras.

## NEW BLUFFDALE BUSINESSES

Aztec Aura Piercings

Mavyn Ventures LLC

Hat Trick Accounting LLC

FitFreaks Corp

Nexus Spine

Kids Only Chiropractic LC

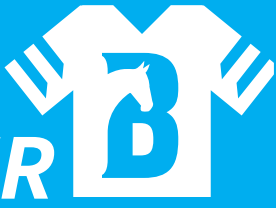
Summit & Squirrel Venture  
BLLC

Brightview Landscape  
Development, Inc



Follow on Facebook  
@ShopLocal-Bluffdale

# REC CORNER



[BLUFFDALE.GOV/RECREATION](http://BLUFFDALE.GOV/RECREATION)

## VOLLEYBALL CAMP

**Registration: Feb 16-May 26**

**Session 1: June 9-11**

**Session 2: June 16-18**

**Ages: 8-14 yrs old**

**Resident \$200 | Non-Resident \$225**

Players will learn the fundamentals of volleyball, including passing, setting, hitting, digging, serving, and competitive strategies. Each practice will begin with warm-ups, followed by instructions and drills, and conclude with a scrimmage. Please bring a water bottle, comfortable clothing, and athletic shoes.

[www.bluffdale.gov/Recreation](http://www.bluffdale.gov/Recreation)

## T-BALL

**Registration: March 23-May 15**

**Season: June 2-25**

**\$25 Resident | \$30 Non-Resident**

Looking for a fun way to keep your kids active? Tee Ball in Bluffdale is all about teamwork, laughter, and learning the game! It's a great chance for kids to build confidence and make new friends. Grab your glove and join the fun—registration is open now. Let's play ball!

[www.bluffdale.gov/Teeball](http://www.bluffdale.gov/Teeball)

## BADLANDS 5K/10K FUN RUN

**Registration: May 4 - July 9**

**Run: July 11**

**Early Bird Fee (thru May 31)**

**5K \$20 | 10K \$25**

Registration for the Bluffdale Badlands 5K/10K is coming up! Join us July 11th for the annual Badlands 5K/10K. Sign up starting May 4th and take advantage of early bird rates before they're gone. For more information, check out the website for full details!

[www.bluffdale.gov/Badlands](http://www.bluffdale.gov/Badlands)



## HEALTHY BLUFFDALE COALITION

### Healthy Bluffdale: Spring into Wellness

Our community-wide screening series of Screenagers has officially wrapped, with hundreds of local families participating at FatCats. Thank you for showing up, engaging in meaningful conversations, and prioritizing digital wellness for our youth. If you missed a screening or want to continue the discussion at home, visit ScreenagersMovie.com for helpful resources and tips.

Get ready for the Walk 250 Contest kicking off April 27th during the City's annual Kite Day! Whether you love power walking or casual strolls, join the community, track your miles, and earn prizes.

We're also hosting a Mental Health & Sports Performance Series for youth athletes, parents, and coaches: April 9th (Parents) "The Car Ride Home" at 6:30 PM @ Scheels in Sandy; April 16th (Coaches) "Mastering Arousal Levels" at 6:30 PM @ Station 92; April 30th (Youth Athletes) "Healthy Habits" at 6:30 PM @ Station 92.

Join our monthly coalition meetings every 2nd Tuesday at 6:30 PM at Fire Station 92 (14322 S Redwood Rd).

Together, we're building a stronger, healthier Bluffdale!



## BLUFFDALE ARTS

Tickets, registration & details for all events is on our website at [www.bluffdale.gov/Arts](http://www.bluffdale.gov/Arts)

### VISUAL ARTS

**Kite Make & Fly Activity**

**April 27 | 6:00 pm**

Day Ranch Park

**Annual Art Show**

**Call for Art: May 1-23**

**Exhibit: June 7-29**

### AUDITIONS

**April 10-11**

**Summer Plays in the Park**

**Performance Dates: June**

**April 23-25**

**Lightning Thief**

**Performance Dates:**

July 31-August 3

### PERFORMANCE

**Pride & Prejudice**

**May 8, 9, 11, 14, 15, 16**

City Hall Community Room

Tickets on Sale: April 15

[www.bluffdale.gov](http://www.bluffdale.gov)

## RODEO QUEEN COMPETITION MAY 16

By Brooklyn Brown, 2025 Bluffdale OWD Rodeo Queen

My experience as the 2025 Bluffdale Old West Days Queen was such an honor. I thoroughly enjoyed making new friendships including the Mayor and her staff, the rodeo committee, Circle J, the Queen court, and the citizens of Bluffdale. It was the perfect summer full of rodeo, dirt dances, parades, and an amazing firework show.

The queens are treated so well and given so many opportunities. The committee takes amazing care of you, and they are so fun to be around. I absolutely adored my court and we had a ton of fun pushing cows, running flags, attending city events, parades, and so much more together, not to mention the dance parties that we would have



on our horses mid rodeo.

If you are looking for an amazing experience and the absolute best way to spend your summer, you have got to be a part the Bluffdale Of West Dates Rodeo and events!

— BLUFFDALE —  
**RODEO  
QUEEN**  
— ★ OWD ★ —  
**Contest May 16**  
Details and link to register at [bluffdale.gov/RodeoQueen](http://bluffdale.gov/RodeoQueen)

## COMMUNITY HIGHLIGHTS

### NORTH STAR ACADEMY

North Star Academy was highlighted in March on Fox 13 Cool School of the WEEK. Before leaving on spring break, they celebrated their cluster projects during the annual Showcase March 20 where students created products or completed service projects for our community based on what they had learned. Students participate in multi-age 12-week studies with a facilitator and peers who have similar

interests that incorporate Type I, Type II, and Type III learning experiences, where students explore new topics, develop advanced thinking and research skills, and engage in independent or small-group investigations of real-world problems. We unveiled our new website where prospective students can apply for our free public charter as openings become available. [www.northstaracademy.com](http://www.northstaracademy.com)



## HOT WEATHER DO'S & DON'T TO KEEP YOUR DOG SAFE

Salt Lake County Animal Services

Ensure you're the ultimate pet owner and prioritize your pup's comfort this summer! You and your furry friend deserve to stay chill and safe, steering clear of scorching cars, sizzling pavement, and sweltering balconies or patios.

**Hot Cars:** Don't underestimate the danger. Once the mercury hits 70 degrees, car interiors can soar past 116 degrees in just 10 minutes. Even on a mild 75-degree day, cracking a window or seeking shade won't save your pet from the lethal heat inside. Heatstroke, brain damage, and worse can result. If you spot a distressed pet in a vehicle—panting excessively, not responsive, drooling, or lethargic—act fast. Dial Salt Lake County Animal Service's Animal Dispatch at 801-840-4000. Avoid breaking windows yourself; instead, document the situation by taking down the license plate, taking a photo of the pet and providing details to Animal Control Officers.

**Hot Pavement:** Protect those precious paws. Summer sidewalks can scorch, causing painful burns. Before stepping out, test the pavement with the back of your hand. If you can't endure the heat for five seconds, it's too hot for your pup. Plan to walk your dog during cooler morning or evening hours and skip outings to crowded events like festivals or markets.

**Hot Balconies:** Even shaded balconies can become danger zones. High temperatures can quickly make them unbearable for pets left unattended. Anxious and dehydrated, they may attempt risky escapes. If you witness a distressed pet on a balcony, reach out to Animal Control at 801-840-4000 immediately.

For additional information, please visit [AdoptUtahPets.org](http://AdoptUtahPets.org) or reach out to [animal@slco.org](mailto:animal@slco.org).

Keep your pet cool, safe, and happy this summer!



**APRIL 18**

**MISS  
BLUFFDALE  
SCHOLARSHIP  
PAGEANT**

tickets at  
[bluffdale.gov/MissBluffdale](http://bluffdale.gov/MissBluffdale)



**APRIL 9, 16, 23, 30**

**CERT CLASS**

7 pm  
City Hall

Register at  
[bluffdale.gov/CERT](http://bluffdale.gov/CERT)



**APRIL 27**

**BEN FRANKLIN  
FLY A KITE DAY**

6:30 pm  
Day Ranch Park  
Food Trucks at 5:30 pm



**APRIL 27**

**MAKE & FLY IT  
KITE ACTIVITY**

6:30 pm  
Day Ranch Park

**SAVE THE DATE: MAY EVENTS**

**MAY  
8, 9, 11,  
14-16**

Bluffdale Arts Presents  
Pride & Prejudice  
7 pm - Bluffdale City Hall

**MAY  
16**

OWD Rodeo Queen Contest  
Bluffdale Equestrian Park

**MAY  
19**

Red Cross Blood Drive  
9 am - 3 pm - Bluffdale City Hall

**MAY  
19**

Love Where You Live  
Kick Off for Food Truck Tuesdays  
6 pm - Day Ranch Park

**MAY  
25**

Memorial Day Ceremony by  
American Legion Post 140  
10:15 am - Bluffdale Cemetery

**MAY  
26**

HAM Radio Operator Study Class  
Thru June 23  
7 pm - Bluffdale City Hall



**SAVE THE DATE!**  
June 19-20, 2026  
Bluffdale Equestrian Park  
Tickets on sale April 15  
[www.bluffdale.gov/MonsterTruck](http://www.bluffdale.gov/MonsterTruck)



# RIVERTON SENIOR CENTER

April 2026  
Apply Optimism



## Living Well with Diabetes

Tuesdays from April 21<sup>st</sup>-May 26<sup>th</sup>  
at 10:30am

*\*Pre-registration is required.*

Learn self-management techniques and skills need in the day-to-day management of any type of diabetes. In this 6 week class, you will learn how to meal plan, increase physical activity, manage emotions, and make weekly action plans.

## Stepping Up Your Nutrition

Monday, April 20<sup>th</sup> at 10:00am

*\*Pre-registration is required.*

A one-time session emphasizing balanced nutrition for fall prevention and addressing factors contributing to malnutrition.

## CENTER INFORMATION

12914 South Redwood Rd.  
Riverton, Utah 84065  
Phone: 385-468-3040  
Open: 7:00am-4:00pm  
Monday-Friday

## MORNING COFFEE

Available in the morning from  
8:00am-10:00am  
Suggested donation 0.50¢

## LUNCH

Monday-Friday from  
11:30am-12:15pm  
60+: \$4.00 suggested donation  
Under 60: \$7:00

## FREE

## TRANSPORTATION

Serving Riverton, Herriman, &  
Bluffdale  
Contact the front desk for  
more information

## CENTER STAFF

Manager: Travis Woods  
gwoods@saltlakecounty.gov  
Coordinator: Hannah Ruth-Pond  
Office Specialist: Debbie Otteson

<https://www.saltlakecounty.gov/aging-adult-services/community-senior-centers/riverton/>

 **SALT LAKE COUNTY**  
AGING & ADULT SERVICES

## Katy's Craft Corner: Spring Wreath

Wednesday, April 15<sup>th</sup> at 10:00am  
*\*Pre-registration is required.*



## Storytelling with Mike Rose: Chief Joseph of the Nez Perce

Friday, April 24<sup>th</sup> at 12:30pm  
*"I will fight no more forever."*

Join Mike Rose for the story of Chief Joseph, leader of the wallam-wat-kain (Wallowa) band of Nez Perce and renowned for his skillful resistance and dignity.

## Family Funeral Care presents:

*The Ocean Took its Revenge -  
the Deepwater Horizon Oil Spill*

Thursday, April 9<sup>th</sup> at 10:30am

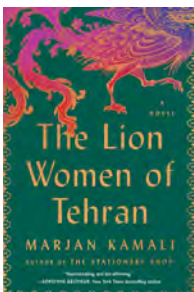
Join Cory for an engaging presentation about the Deepwater Horizon Oil Spill, which is the largest offshore oil disaster in U.S. history.

## Live Entertainment

*Decibelles*  
Friday, April 24<sup>th</sup> at 11:30am

## May Book Club

*The Lion Women of Tehran*  
by Marjan Kamali



**Call 385-468-3040 to Register**

**MONDAY**

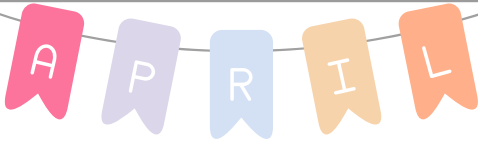
**TUESDAY**

**WEDNESDAY**

**THURSDAY**

**FRIDAY**

**MOVIES**



<p>1</p> <p>9:00 Sewing Help* 9:00 Lapidary (certified) 9:00 Games* 10:00 ESL 10:00 Glee Club 11:00 Dance Club 12:00 Pottery* 12:30 Texas Hold'em 1:00 Line Dancing <b>1:00 EnhanceFitness</b></p>	<p>2</p> <p>9:30 Harmonica 9:30 Knit/Crochet 10:00 Computer <b>10:00 Rock Painting</b> 10:30 Casual Guitar 11:00 Hawaiian/Belly Dance 12:00 Ukulele Class 12:30 Canasta <b>1:00 Book Club</b> 1:00 Wood Carving 1:00 Get U Moving 1:00 Chair Yoga <b>2:00 Tai Chi for Arthritis</b></p>	<p>3</p> <p>8:00 Clogging 9:00 Lapidary (certified) 9:00 Zumba 9:45 Bingo* 12:00 Pottery* 12:30 Bunco* <b>1:00 EnhanceFitness</b></p>		
<p>6</p> <p>9:00 Yoga 9:00 Lapidary Certification <b>9:30 Seven Brides for Seven Brothers</b> 10:00 ESL 10:30 Family Tree <b>12:30 Seven Brides for Seven Brothers</b> 1:00 Line Dancing <b>1:00 EnhanceFitness</b> 1:15 Beginning Spanish 2 2:00 Creative Arts</p>	<p>7</p> <p>9:30 Knit/Crochet 10:00 Senior Ballet 10:00 Get U Moving <b>10:00 SteppingOn</b> 10:30 Intermediate Guitar 11:30 Chair Yoga 12:30 Ceramics 12:30 Canasta 1:00 Get U Moving</p>	<p>8</p> <p>9:00 Sewing Help* 9:00 Lapidary (certified) 9:00 Games* 10:00 ESL 10:00 Glee Club 11:00 Dance Club 12:00 Pottery* 12:30 Texas Hold'em 1:00 Line Dancing <b>1:00 EnhanceFitness</b></p>	<p>9</p> <p>9:30 Harmonica 9:30 Knit/Crochet 10:00 Computer 10:00 Get U Moving 10:30 Casual Guitar <b>10:30 FFC: Deepwater Horizon Oil Spill</b> 11:00 Hawaiian/Belly Dance 12:00 Ukulele Class 12:30 Canasta <b>1:00 Healing Conversations</b> 1:00 Wood Carving 1:00 Get U Moving 1:00 Chair Yoga <b>2:00 Tai Chi for Arthritis</b></p>	<p>10</p> <p>8:00 Clogging 9:00 Lapidary (certified) 9:00 Zumba 9:45 Bingo* 12:00 Pottery* 12:30 Bunco* <b>1:00 EnhanceFitness</b></p>
<p>13</p> <p>9:00 Yoga 9:00 Lapidary Certification <b>9:30 Casablanca</b> 10:00 ESL 10:30 Family Tree <b>11:30 Bereavement with Enhabit HH&amp;H</b> <b>12:30 Casablanca</b> <b>1:00 EnhanceFitness</b> 1:15 Beginning Spanish 2 2:00 Creative Arts</p>	<p>14</p> <p>9:30 Knit/Crochet 10:00 Senior Ballet 10:00 Get U Moving <b>10:00 SteppingOn</b> <b>10:30 Coins with Gene</b> 10:30 Intermediate Guitar 11:30 Chair Yoga 12:30 Ceramics 12:30 Canasta 1:00 Get U Moving</p>	<p>15</p> <p>9:00 Sewing Help* 9:00 Lapidary (certified) 9:00 Games* 10:00 ESL 10:00 Glee Club <b>10:00 Spring Wreath</b> 11:00 Dance Club 12:00 Pottery* 12:30 Texas Hold'em 1:00 Line Dancing <b>1:00 EnhanceFitness</b></p>	<p>16</p> <p><b>9:00 Caregiver Support</b> 9:30 Harmonica 9:30 Knit/Crochet 10:00 Computer <b>10:00 Rock Painting</b> 10:00 Get U Moving 10:30 Casual Guitar 11:00 Hawaiian/Belly Dance 12:00 Ukulele Class 12:30 Canasta 1:00 Wood Carving 1:00 Get U Moving 1:00 Chair Yoga <b>2:00 Tai Chi for Arthritis</b></p>	<p>17</p> <p>8:00 Clogging 9:00 Lapidary (certified) 9:00 Zumba 9:45 Bingo* 12:00 Pottery* 12:30 Bunco* <b>1:00 EnhanceFitness</b></p>
<p>20</p> <p>9:00 Yoga 9:00 Lapidary Certification <b>9:30 The Philadelphia Story</b> 10:00 ESL <b>10:00 Stepping Up Your Nutrition</b> 10:30 Family Tree <b>12:30 The Philadelphia Story</b> 1:00 Line Dancing <b>1:00 EnhanceFitness</b> 1:15 Beginning Spanish 2 2:00 Creative Arts</p>	<p>21</p> <p>9:30 Knit/Crochet <b>9:30 Living well with Diabetes</b> 10:00 Senior Ballet 10:30 Intermediate Guitar 11:30 Chair Yoga 12:30 Ceramics 12:30 Canasta</p>	<p>22</p> <p>9:00 Sewing Help* 9:00 Lapidary (certified) 9:00 Games* 10:00 ESL 10:00 Glee Club 11:00 Dance Club 12:00 Pottery* 12:30 Texas Hold'em 1:00 Line Dancing <b>1:00 EnhanceFitness</b></p> <p></p>	<p>23</p> <p>9:30 Harmonica 9:30 Knit/Crochet 10:00 Computer 10:30 Casual Guitar 11:00 Hawaiian/Belly Dance 12:00 Ukulele Class 12:30 Canasta 1:00 Wood Carving 1:00 Chair Yoga <b>2:00 Tai Chi for Arthritis</b></p>	<p>24</p> <p>8:00 Clogging 9:00 Lapidary (certified) 9:00 Zumba 9:45 Bingo* <b>11:30 Decibelles</b>  12:00 Pottery* <b>12:30 Mike Rose: Chief Joseph of the Nez Perce</b> 12:30 Bunco* <b>1:00 EnhanceFitness</b></p>
<p>27</p> <p>9:00 Yoga 9:00 Lapidary Certification <b>9:30 Blue Hawaii</b> 10:00 ESL 10:30 Family Tree <b>12:30 Blue Hawaii</b> 1:00 Line Dancing 1:00 EnhanceFitness 1:15 Beginning Spanish 2 2:00 Creative Arts</p>	<p>28</p> <p>9:30 Knit/Crochet <b>9:30 Living well with Diabetes</b> 10:00 Senior Ballet 10:30 Intermediate Guitar 11:30 Chair Yoga 12:30 Ceramics 12:30 Canasta</p>	<p>29</p> <p>9:00 Sewing Help* 9:00 Lapidary (certified) 9:00 Games* 10:00 ESL 10:00 Glee Club 11:00 Dance Club 12:00 Pottery* 12:30 Texas Hold'em 1:00 Line Dancing <b>1:00 EnhanceFitness</b> 2:30 Bonus Bingo*</p>	<p>30</p> <p>9:30 Harmonica 9:30 Knit/Crochet 10:00 Computer 10:30 Casual Guitar 11:00 Hawaiian/Belly Dance 12:00 Ukulele Class 12:30 Canasta 1:00 Wood Carving 1:00 Chair Yoga <b>2:00 Tai Chi for Arthritis</b></p>	<p>All classes require registration.</p> <p>Please contact the front desk to register or to add your name to a waitlist.</p> <p><b>Drop-ins are NOT allowed for classes in red.</b></p>