



City of Bluffdale Municipal Elections  
Campaign Finance Statement  
**Report of Contributions and Expenditures**  
(Utah Code Section 10-3-208)

Type of Report	
<input checked="" type="checkbox"/>	<b>All Primary Election Candidates-</b> no later than 7 days before the date of the Municipal Primary Election. DUE August 29, 2023 by 5:00 p.m.
<input type="checkbox"/>	<b>Candidates Eliminated in Primary-</b> no later than 30 days after the date of the Municipal Primary Election. DUE October 05, 2023 by 5:00 p.m.
<input type="checkbox"/>	<b>Candidates not Eliminated in Primary-</b> 28 days prior to General Election. DUE October 24, 2023 by 5:00 p.m.
<input type="checkbox"/>	<b>Candidates not Eliminated in Primary-</b> no later than 7 days before the Municipal General Election. DUE November 14, 2023 by 5:00 p.m.
<input type="checkbox"/>	<b>All General Election Candidates-</b> no later than 30 days after the Municipal General Election. DUE December 21, 2023 by 5:00 p.m.

Report Verification	
I, <u>Eric Hawker</u>	Print Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
Signature <u>[Signature]</u>	Date <u>8/29/23</u>
Address <u>1944 W Claymore Cove</u> Bluffdale, UT 84065	
Email <u>eric@hawkerkanrealty.com</u>	Phone Number <u>(801) 668-9718</u>
Office Seeking: _____ Mayor (4-yr) <input checked="" type="checkbox"/> Council Member (4-yr)	

**To File this Form**  
Mail or deliver to:  
Bluffdale City Recorder  
2222 West 14400 South  
Bluffdale, UT 84065-5248  
[recorder@bluffdale.com](mailto:recorder@bluffdale.com)  
For More Information  
Contact the Recorder's Office  
(801) 849-9408

*For Office Use Only*

<input type="checkbox"/>	Date Received _____
<input type="checkbox"/>	Time Received _____
<input type="checkbox"/>	Received by <b>RECEIVED</b>

**AUG 29 2023**

*4:30 pm* **BLUFFDALE CITY**

**Schedule A**  
**Itemized Contributions Received**

Name of Donor	Amount of Contribution Exceeding \$50.00
RPAC	\$4500
Eric Hawker	\$1000
Cinder Stone	\$500
Clare Morse	\$350
Gene Peterson	\$200
Justin Severson	\$100
Joe Rardon	\$100
Joel Frost	\$200
Andrew Gonzalez	\$200
Jay Shetlin	\$100
<b>SUBTOTAL FOR THIS PAGE</b>	\$ 7250
<b>TOTAL CONTRIBUTIONS RECEIVED</b>	\$ 7250

Attach additional pages if needed

**Schedule B**  
**Itemized Expenditures**

Name of Recipient	Amount of Expenditure Exceeding \$50.00
Roost & Company	6549.12
Amazon	70.70
Win Co Foods	36.65
Harman's Grocery	40.06
Bluffdale City	70.00
Smith's	67.37
Big Frog Custom T-shirt	236.95
<b>SUBTOTAL FOR THIS PAGE</b>	<b>\$ 7070.85</b>
<b>TOTAL EXPENDITURES</b>	<b>\$ 7070.85</b>

Attach additional pages if needed

## Summary Page

(Complete this page after filling out Schedules A, B & C)

	<b>Column A</b> Total thru August 24	<b>Column B</b> Total Remaining	<b>Column C</b> Total thru October 19	<b>Column D</b> Total thru November 9	<b>Column E</b> Total Remaining	<b>Column F</b> Campaign Total
<b>Balance at Beginning of Reporting Period:</b>	\$ 7250	\$ 179.15	\$	\$	\$	\$
<b>+ CONTRIBUTIONS RECEIVED</b>						
TOTAL CONTRIBUTIONS – (Schedule A):	\$ 7250	\$	\$	\$	\$	\$
<b>+ AGGREGATE TOTAL</b>						
Aggregate total of all contributions that individually do not exceed \$50:	\$ 0	\$	\$	\$	\$	\$
<b>= TOTAL CONTRIBUTIONS</b>	\$ 7250	\$	\$	\$	\$	\$
<b>- EXPENDITURES MADE</b>						
TOTAL EXPENDITURES – (Schedule B):	\$ 7070.85	\$	\$	\$	\$	\$
<b>BALANCE SUMMARY</b>						
Balance at Close of Reporting Period:	\$ 179.15	\$	\$	\$	\$	\$

### Attach Schedule C

Report the total amount of all campaign contributions and expenditures if you received \$500 or less in campaign contributions and spent \$500 or less on your campaign.

Total Campaign Contributions \$500 or less:	\$
Total Campaign Expenditures \$500 or less:	\$

In the event a candidate has no contributions or expenditures during a reporting period, a financial statement which states there were no contributions received or expenditures made must still be filed.