

**BLUFFDALE CITY
CITY COUNCIL
LOCAL BUILDING AUTHORITY &
REDEVELOPMENT AGENCY BOARD**



COMBINED MEETING AGENDA

City Council Chambers

Wednesday, January 24, 2024, at 6:00 p.m.

Mayor Natalie Hall
Councilmember Wendy Aston
Councilmember Steve Austin
Councilmember Traci Crockett
Councilmember Alan Lord
Councilmember Greg Wilding

Notice is hereby given that the Bluffdale City Council will hold a meeting on Wednesday, January 24, 2024, at Bluffdale City Hall, 2222 West 14400 South, Bluffdale, Utah. The meeting will begin at **6:00 PM** or as soon thereafter as possible. This meeting will also be broadcast live to the public at: www.bluffdale.com. The public may comment at the meeting or by emailing comments to councilmeetingcomment@bluffdale.com by **4:00 PM** the day of the meeting. Emailed comments will be submitted to the City Council but will not be read at the meeting. Notice is further given that access to this meeting by the City Council may be by electronic means.

In the event the meeting is disrupted in any way that the City in its sole discretion deems inappropriate, the City reserves the right to immediately remove the individual(s) from the meeting and, if needed, end virtual access to the meeting. Reasons for removing an individual or ending virtual access to the meeting include but are not limited to the posting of offensive pictures, remarks, or making offensive statements, disrespectful statements or actions, and any other action deemed inappropriate.

BLUFFDALE CITY COUNCIL REGULAR BUSINESS MEETING 6:00 P.M.

1. **Call to Order:** (Roll Call, Invocation, Pledge of Allegiance*).
2. **Minute and Agenda Approval:**
 - 2.1 Approval of this meeting's agenda.
3. **Mayor and Council Reports:**
4. **Presentation Items:**
 - 4.1 Recognition of Exemplary Students from Summit Academy Bluffdale (*Presenter Mayor Hall*)
 - 4.2 Presentation of the 2022-2023 Fiscal Year Audit Report, Hansen Bradshaw, Malmrose & Erickson. (*Presenter Shawn Martin*) **[Joint presentation of Audit: City Council, Local Building Authority & Redevelopment Agency Board]**
 - 4.3 Presentation of the Police Department Annual Statistical Report. (*Presenter Chief Andrew Burton*)
5. **Public Comment:** (This is a time and place for any person who wishes to comment on items **not** scheduled on the agenda for public hearing. Any person or group wishing to comment on any item not otherwise scheduled for public hearing on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name for the record or by emailing councilmeetingcomment@bluffdale.com. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Chair. Groups wishing to comment will be asked to appoint a spokesperson. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.)
6. **Consent Agenda:** (These items are considered by the City Council to be routine and will be enacted by a single motion. If discussion is desired on any particular consent item, that item may be removed from the consent agenda and considered separately. No public comment will be permitted.)

None.
7. **Action or Discussion Items; Items Continued from Previous Meeting:** (These items are considered by the City Council individually. No public comment will be permitted.)

- 7.1 **Ordinance 2024-04** -Text amendment to on-street parking, where designated, during snow storm.
(Presenter Fred Donaldson)
8. **Public Hearing Items:** (Public comments must abide by the requirements listed above).
 - 8.1 **Resolution 2024-11-** Authorizing disposition of city owned property. Declaring a significant parcel of real property as surplus, up to 4.54 acres, located at approximately 13800 to 13900 South 1780 West (future street) (Presenter Grant Crowell)
 - 8.2 **Ordinance 2024-03-** Text amendments to Bluffdale City code, Land Use Title 11 and 12 as required by SB174. (Presenter Grant Crowell and Jay Springer)

LOCAL BUILDING AUTHORITY OF THE CITY OF BLUFFDALE BOARD MEETING

- a. **Call to Order:** (Roll Call)
- b. **Discussion/Presentation/Action Items:**
 - i. Presentation of the 2022-2023 Fiscal Year Audit Report, Hansen Bradshaw, Malmrose & Erickson.
(Presenter Shawn Martin) [**Regular Business Meeting - Agenda Item 4.1**]
- c. **LBA Discussion:**
- d. **Adjournment.**

BLUFFDALE CITY REDEVELOPMENT AGENCY BOARD MEETING

- a. **Call to Order:** (Roll Call)
 - b. **Discussion/Presentation/Action Items:**
 - i. Presentation of the 2022-2023 Fiscal Year Audit Report, Hansen Bradshaw, Malmrose & Erickson.
(Presenter Shawn Martin) [**Regular Business Meeting - Agenda Item 4.1**]
 - c. **RDA Discussion:**
 - d. **Adjournment.**
9. **Staff Reports, Additional Council Discussion, and Calendaring Items:**
 10. **Closed Meetings** - if any: (This meeting will be closed to the public for one of the stated purposes found in Utah Code § 52-4-205(1), which is usually for one of the following purposes: discussion of the character, professional competence, or physical or mental health of an individual; discuss collective bargaining; discuss pending or reasonably imminent litigation; discuss the purchase, exchange, sale, or lease of real property, including water rights or water shares).
 11. **Adjournment.**

CERTIFICATE OF POSTING

I hereby certify that the foregoing notice and agenda was posted at the Bluffdale City Hall and on the City's website (www.bluffdale.com), delivered to each member of the Bluffdale City Council; and posted on the Utah State Public Notice website (www.utah.gov.pmn).

Published and posted on **January 19, 2024.**



Tami Timothy
City Recorder

In compliance with the American with Disabilities Act, individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 801-254-2200. TTY 7-1-1.
*Contact the City Recorder if you desire to give the Invocation or lead the Pledge of Allegiance.